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| **CÂMARA MUNICIPAL DA MARINHA GRANDE** |
| Apresentação de contributos  revisão do regulamento municipal de edificação e urbanização |

**REGISTO DE ENTRADA** (a preencher pelos serviços)

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| Registo n.º |  | **2016** |  | Data | / / |

**Exmo Sr. Presidente da Câmara Municipal da Marinha Grande**

**IDENTIFICAÇÃO DO REQUERENTE**

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| Nome/Designação | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | com o | | |
| Número de Identificação Fiscal / | | | | | | | | | | | | |  | | |  | | |  | | |  | | | | |  | | |  | | | |  | |  | |  | | com morada /sede social em | | | | | | | | | | | |
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|  | | | | | | | | | | Código Postal | | | | | |  | |  | | |  | | | |  | | | \_ | |  | |  | | |  | | Telefone | | | |  |  |  |  |  | |  |  | |  |  |
| Telemóvel |  |  |  |  | |  |  |  |  | |  | Fax | |  |  | |  | | |  | | |  | | |  | | |  | |  | | e-mail | | | | | | @ | | | | | | | | | | | | |

**Identificação do representante** (caso se tratem de entidades)

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| Nome | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | com o Número de Identificação | | | | | | | | | | |
| Fiscal |  | |  | |  | | |  | | |  | |  | |  | |  | |  | | portador do  Bilhete de Identidade/  Cartão de Cidadão/  Passaporte nº | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | data de emissão/validade de / / | | | | | | | | | | | | | | | | | | | | | | | | | com Morada em | | | | | | | | | |
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| Concelho de | | | | | |  | | | | | | | | | | | | | | | | | Código Postal | | | | | |  | | |  | |  | |  | | \_ |  | |  | |  | Telefone | | |  |  |  |  |  |  |  |  |  |
| Telemóvel | | | |  | | |  | |  |  | |  | |  | |  | |  | |  | | Fax | |  |  |  |  |  | | |  | |  | |  | | e-mail | | | | | @ | | | | | | | | | | | | | |

**PRETENSÃO**

Vem, nos termos do artigo 98.º do Código de Procedimento Administrativo, aprovado pelo DL n.º 4/2015, de 07 de janeiro, **constuir(em)-se como interessado(s)** na Revisão do Regulamento Municipal de Edificação e Urbanização do Município da Marinha Grande e **apresentar(em) os seguintes contributos**:

**CONTRIBUTOS:**

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**DATA E ASSINATURA**

Assinatura \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Data \_\_\_\_\_\_/\_\_\_\_\_\_\_\_/\_\_\_\_\_\_

(conforme documento de identificação)