|  |
| --- |
| **CÂMARA MUNICIPAL DA MARINHA GRANDE** |
| Apresentação de contributos  elaboração do regulamento do orçamento participativo jovem da marinha grande |

**REGISTO DE ENTRADA** (a preencher pelos serviços)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Registo n.º |  | **2017** |  | Data | / / |

**Exmo Sr. Presidente da Câmara Municipal da Marinha Grande**

**IDENTIFICAÇÃO DO REQUERENTE**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Nome/Designação | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | com o | | |
| Número de Identificação Fiscal / | | | | | | | | | | | | |  | | |  | | |  | | |  | | | | |  | | |  | | | |  | |  | |  | | com morada /sede social em | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | Freguesia de | | | | | | | | | | | | |  | | | | | | | | | Concelho de | | | | | |
|  | | | | | | | | | | Código Postal | | | | | |  | |  | | |  | | | |  | | | \_ | |  | |  | | |  | | Telefone | | | |  |  |  |  |  | |  |  | |  |  |
| Telemóvel |  |  |  |  | |  |  |  |  | |  | Fax | |  |  | |  | | |  | | |  | | |  | | |  | |  | | e-mail | | | | | | @ | | | | | | | | | | | | |

**Identificação do representante** (caso se tratem de entidades)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Nome | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | com o Número de Identificação | | | | | | | | | | |
| Fiscal |  | |  | |  | | |  | | |  | |  | |  | |  | |  | | portador do  Bilhete de Identidade/  Cartão de Cidadão/  Passaporte nº | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | data de emissão/validade de / / | | | | | | | | | | | | | | | | | | | | | | | | | com Morada em | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Freguesia de | | | | | | | | | |  | | | | | | | | | | | | | | | |
| Concelho de | | | | | |  | | | | | | | | | | | | | | | | | Código Postal | | | | | |  | | |  | |  | |  | | \_ |  | |  | |  | Telefone | | |  |  |  |  |  |  |  |  |  |
| Telemóvel | | | |  | | |  | |  |  | |  | |  | |  | |  | |  | | Fax | |  |  |  |  |  | | |  | |  | |  | | e-mail | | | | | @ | | | | | | | | | | | | | |

**PRETENSÃO**

Vem, nos termos do artigo 98.º do Código de Procedimento Administrativo, aprovado pelo DL n.º 4/2015, de 07 de janeiro, **constuir(em)-se como interessado(s)** na elaboração do Regulamento do Orçamento Participativo Jovem da Marinha Grande e **apresentar(em) os seguintes contributos**:

**CONTRIBUTOS:**

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

**DATA E ASSINATURA**

Assinatura \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Data \_\_\_\_\_\_/\_\_\_\_\_\_\_\_/\_\_\_\_\_\_

(conforme documento de identificação)